

# CHURCHILL BOROUGH, ALLEGHENY COUNTY

Incorporated as a Borough January 1, 1934

# **WORKSHOP MEETING AGENDA**

7:00 PM Monday, August 3, 2020

2300 William Penn Highway Pittsburgh, PA 15235 www.churchillborough.com

Due to the Global Pandemic resulting from COVID-19 and to comply with Allegheny County's and Governor Wolf's Reopening Guidelines, the municipal building is closed to the public and Churchill public meetings are conducted via Zoom. To join the Zoom Meeting <a href="https://zoom.us/j/96728486683?pwd=ZENXenBVWkNyaVUvbWpic29QNzNnUT09">https://zoom.us/j/96728486683?pwd=ZENXenBVWkNyaVUvbWpic29QNzNnUT09</a> Meeting ID: 967 2848 6683 Passcode: 924938. Contact the Borough Manager <a href="mailto:alex@churchborough.com">alex@churchborough.com</a> (412-241-7113 EXT. 204) with questions or concerns.

#### **COMMON ITEMS:**

1. Call to Order, Roll Call

## **SPECIAL PRESENTATION:**

2. Hillwood Development Zoning Text Amendment

#### **PUBLIC COMMENT:**

3. Comments from the Churchill Borough Residents/Taxpayers

#### **DISCUSSION ITEMS:**

- 4. Acknowledge receipt of the draft meeting minutes of the July 6 Council Workshop Meeting and the July 13, Regular Workshop Meeting.
- 5. Discuss drafting resolution for approving a disability pension Churchill Borough Police Officer.
- 6. Discuss drafting a resolution for ALCOSAN GROW Program, Green Revitalization of Our Waterways, for the proposed Collins Road Pump Station Project
- 7. Discuss the recent articles in the Pittsburgh Current.

# **UPDATES:**

8. Council and manager reports.

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#### **EXECUTIVE SESSION**

9. Adjourn

COUNCIL MEETINGS: Borough Council meetings are scheduled for the 1<sup>st</sup> and 2<sup>nd</sup> Monday's of the month. However, the September Council Workshop meeting is scheduled for Monday September 14 and the Regular meeting is scheduled for Tuesday September 15.

Meeting agendas, resolutions, ordinances and other useful information can be found by visiting; <a href="http://www.churchillborough.com/">http://www.churchillborough.com/</a>.

PARTICIPATE 2020 US Census: You can complete your questionnaire online https://2020census.gov/ or by phone (1-844-330-2020), or by mail.

# FOR COVID-19 UPDATES PLEASE BOOKMARK THE FOLLOWING WEBSITES:

https://www.coronavirus.gov/

https://www.health.pa.gov/topics/disease/coronavirus/Pages/Coronavirus.aspx

https://www.alleghenycounty.us/Health-Department/resources/COVID-19/Covid-19.aspx